



#ip 3739

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: John H. Burton et al.

Title: IMPLANTABLE DEVICE AND METHOD FOR ADJUSTABLY RESTRICTING A BODY LUMEN

Docket No.: 825.001US2

Serial No.: 09/477,977

Filed: January 5, 2000

Due Date: May 5, 2000

Examiner: Unknown

Group Art Unit: 3739

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Assistant Commissioner for Patents
Washington, D.C. 20231

We are transmitting herewith the following attached items (as indicated with an "X"):

- X A return postcard.
- X Supplemental Preliminary Amendment (9 Pages).
- X An Information Disclosure Statement (1 pgs.), Form 1449 (1 pgs.). References NOT enclosed, cited in parent application.
- X A check in the amount of \$219.00 to cover the fee for additional claims as calculated below.

If an additional fee is required due to changes to the claims, the fee has been calculated as follows:

| CLAIMS AS AMENDED | | | | | | |
|---|--|---|--|-------------------------|--------|----------|
| | (1) Claims Remaining After Amendment | | (2) Highest Number Previously Paid For | (3) Present Extra | Rate | Fee |
| TOTAL CLAIMS | 40 | - | 20 | 20 | x 9 = | \$180.00 |
| INDEPENDENT CLAIMS | 5 | - | 4 | 1 | x 39 = | \$39.00 |
| [] MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | | | \$0.00 |
| TOTAL | | | | | | \$219.00 |

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described above, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 26th day of April, 2000.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
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By: Joseph C. Huebsch
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Customer Number 21186

(GENERAL)